

# Oregon Secretary of State – Audits Division Marked 3 Sep 2022 Report in Lieu of Audit Report in Lieu of Audit



| Fiscal year reported (MM/DD/YYY)  | Y):         | :                                     |              | y dissolved                  |                 | lunicipal customer number*: |  |
|---|-------------|---------------------------------------|--------------|------------------------------|-----------------|-----------------------------|--|
| First day*: 07/01/2021  |             | Last day*: 06/30/2022                 |              |                              | 1               | 620                         |  |
| Name of municipality (use the   | e offi      | icial legal name)*                    | <b>*</b> :   |                              |                 |                             |  |
| Langlois Public Library   |             |                                       |              |                              |                 |                             |  |
| Mailing address New or ch   | nange       | of address                            |              |                              |                 | 3                           |  |
| Street or P.O. box*: PO Box 277   | 7           | -                                     |              |                              |                 |                             |  |
| City*: Langlois   | C           | County*: Curry                        |              |                              | ZIP code*:97450 |                             |  |
| Registered agent (ORS 198.34  | <b>40</b> ) | New registered                        | agent        |                              |                 |                             |  |
| Name:   |             | Address (street/city/state/ZIP code): |              |                              |                 |                             |  |
| Sandy House   |             | 48234 Hwy 10                          | )1; PO E     | Box 277 La                   | angloi          | s OR 97450                  |  |
| Officers*   |             |                                       |              |                              |                 |                             |  |
| Name:   | Title       | ):                                    |              | Address (stre                | eet/city/       | state/ZIP code):            |  |
| Carol Waxham  | Во          | ard Chair                             |              | PO Box 1                     | 54 La           | inglois OR 97450            |  |
| Deanna McDermott  | Во          | ard Vice Chair                        |              | PO Box 254 Langlois OR 97450 |                 |                             |  |
| Susan Orbom   | Во          | ard Treasurer                         |              | PO Box 204 Langlois OR 97450 |                 |                             |  |
|   |             |                                       |              |                              |                 |                             |  |
| Fidelity or faithful performan  | ice b       | ond (ORS 297.43                       | 35 (2)(c))   |                              |                 |                             |  |
| Name of company*: Travelers C   | Casi        | ualty and Suret                       | y Co.        |                              |                 |                             |  |
| Name of person(s) covered*: Sanc  | ly H        | ouse                                  |              |                              |                 |                             |  |
| Amount of coverage (should equal o  | r exc       | eed total receipts/reve               | enues [Par   | t A total])*: \$2            | 50,00           | 0                           |  |
| Account balances  |             |                                       |              |                              |                 |                             |  |
| Please list the balances, per your ac   | coun        | ting records, as of the               | e last day o | f the year repo              | rted:           |                             |  |
| Cash (from banks, credit union  | s, co       | unty/state investment                 | pools, etc.  | ): \$99,13                   | 34              |                             |  |
| Other assets (from land, buildi   | ngs,        | equipment, vehicles,                  | etc.):       | \$418,0                      | )43             |                             |  |
| Accounts payable (e.g., to rents, payroll, utilities): \$0  |             |                                       |              |                              |                 |                             |  |
| Long-term debt (from bonds, I   | oans        | , leases or other outs                | tanding del  | bt): <b>\$0</b>              |                 |                             |  |
| By checking this box*, I hereby continuous knowledge and belief. Sign (or type the information described in this research.) | oe, if      | submitted electronica                 |              |                              |                 |                             |  |
| Elected official's signature:   |             |                                       | Date (MI     | ///DD/YYYY)*: Title*:        |                 |                             |  |
| Susan J Orbon   |             |                                       | 08/12/2      | 2022 Board Treas             |                 | d Treasurer                 |  |
| Elected official's printed name*:   |             |                                       |              |                              | Phone           | number*:                    |  |
| Susan Orbom   |             |                                       |              |                              | (541) 348-2021  |                             |  |

| Fiscal year reported (MM/DD/Y | YYY):                 | Municipal customer number*: |  |  |
|-------------------------------|-----------------------|-----------------------------|--|--|
| First day*: 07/01/2021        | Last day*: 06/30/2022 | 1620                        |  |  |

## **Budgeted and actual transactions**

Note: Budget columns are required if your organization is subject to the requirements of Local Budget Law (ORS 294).

| D4 A                         | General operating fund |          | Fund:  |        | Fund:  |               | Totale (setual               |
|------------------------------|------------------------|----------|--------|--------|--------|---------------|------------------------------|
| Part A:<br>Revenues/receipts | Budget                 | Actual   | Budget | Actual | Budget | Actual        | Totals (actual columns only) |
| Property taxes               | \$82,571               | \$90,257 |        |        |        |               | \$90,257                     |
| Charges for services         | \$750                  | \$483    |        |        |        |               | \$483                        |
| Assessments                  | \$0                    | \$0      |        |        |        |               | \$0                          |
| Grants (state and federal)   | \$4,500                | \$6,000  |        |        |        |               | \$6,000                      |
| Long-term debt proceeds      | \$0                    | \$0      |        |        |        |               | \$0                          |
| Other revenues               | \$9,312                | \$2,777  |        |        |        |               | \$2,777                      |
|                              | L                      |          |        |        |        | Part A total: | \$99,517                     |

| Part B:<br>Expenditures/<br>disbursements | General operating fund |          | Fund:    |        | Fund:  |                | Totala (a atual              |
|---|------------------------|----------|----------|--------|--------|----------------|------------------------------|
|   | Budget                 | Actual   | Budget   | Actual | Budget | Actual         | Totals (actual columns only) |
| Personal services                         | \$52,500               | \$48,931 |          |        |        |                | \$48,931                     |
| Material and services                     | \$59,252               | \$42,253 |          |        |        |                | \$42,253                     |
| Capital outlay                            | \$0                    | \$0      |          |        |        |                | \$0                          |
| Debt service                              | \$0                    | \$0      |          |        |        |                | \$0                          |
| Contingencies                             | \$5,000                | \$0      |          |        |        |                | \$0                          |
| Other expenditures                        |                        |          |          |        |        |                | \$0                          |
| D 10 T 1                                  |                        |          | <u> </u> |        |        | Part B total*: | \$91,184                     |

### Part C: Transfers between funds

| Transfer-in  |  |  |  |   |
|--------------|--|--|--|---|
| Transfer-out |  |  |  | · |

### Report summary

| Enter total expenditures/disbursements (Part B total†) | \$91,184 |  |  |
|--|----------|--|--|
| Filing fee (see table, right)                          | \$40     |  |  |

#### Filing instructions

This report is due within 90 days from the end of your fiscal year. Save a copy for your records. Please submit the completed report and required filing fee to the following address or email:

### Secretary of State — Business Services Division

255 Capitol Street NE, Suite 180

Salem, OR 97310

MunicipalFilings.SOS@oregon.gov

## Filing fee (per ORS 297.285)

| Total expenditures (Part B total†) | Filing fee |
|------------------------------------|------------|
| \$0-\$50,000                       | \$20       |
| \$50,001–\$150,000                 | \$40       |

<sup>\*</sup>This is a required field.

<sup>&</sup>lt;sup>†</sup>If total expenditures/disbursements (Part B total, above) exceed \$150,000, the municipality must have an audit or review for this fiscal year (per ORS 297.435).